

LOS ANGELES UNIFIED SCHOOL DISTRICT
RECEIPT FOR DEVELOPERS FEES

No. 013711

DEVELOPER/ OWNER		
DBA:		
ADDRESS		
CITY, STATE, ZIP		
TEL. NO.	DRIVERS LIC. NO.	DEVELOPERS/CONTRACTORS LIC. NO.
CONSTRUCTION LOCATION		
ADDRESS		
CITY, STATE, ZIP		

DATE: _____
CITY OF: _____
BUILDING PERMIT
DEPARTMENT: _____
APPLICATION/PERMIT NO. _____

VALIDATION

CONSTRUCTION TYPE: A. ☐ Residential ☐ Commercial/Industrial
B. ☐ Mobile Home C. ☐ New ☒ Add

Square Feet: _____
Rate/Square Feet: \$ _____
Total Due: \$ _____

VALID FOR _____ SQUARE FEET ONLY
BUILDING AND SAFETY DEPARTMENT COPY

Los Angeles Unified School District
Certification of Payment of Developer Fees

Part I. (To Be Completed By Applicant)

WILLIE GRIFFIN
Developer / Owner DBA
7774 S. COMPTON AVE L.A. 90001
Address City State Zip

Construction Location:
1207 1/2 E. 76TH ST. L.A. 90001
Address (If no street address, write legal description) City Zip

☒ Residential ☐ Commercial / Industrial ☐ Parking ☐ Self-Storage

The undersigned certifies under penalty of perjury that:

- The above information is correct and true to the best of my knowledge and that I will file an amended certification of payment and pay the additional fee if I request an increase in the square footage after the building permit has been issued or if the initial determination of assessable square footage is found to be incorrect.
- I am the developer/owner of the above described project(s) or am authorized to sign on their behalf.

Charles W. Smith Charles W. Smith 2-21-08 562-276-8609
Print Name Sign Date Telephone #

Any refund request / protest must be submitted in writing (application or letter) to the Developer Fee Program Office within 90 calendar days after payment of fees.

Part II. (To Be Completed By Building and Safety Department)

I state to the best of my knowledge and understanding of applicable laws, in regards to the application for building permit submitted herewith, that the assessable square footage of the proposed project located at:

1207 1/2 E. 76TH ST is:
Construction Location

1300 Square Footage of Residential Assessable Area

Please indicate type:

SFD ☐ Duplex ☒ Apt ☐ Condo ☐ Townhse ☐

Number of Units _____

____ Square Footage of Commercial / Industrial Covered & Enclosed Space

____ Square Footage of Parking Structure Covered & Enclosed Space

____ Square Footage of Self-Storage Structure Covered & Enclosed Space

Agent for Building & Safety Department

Joe Toss
Print Name

[Signature]
Sign

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION
7807 SOUTH COMPTON AVENUE SUITE 200
LOS ANGELES, CA 90002
8:00 A.M. - 4:30 P.M. (323) 686-8541

Part III. (To Be Completed By Los Angeles Unified School District)

This is to certify that the applicant listed in Part I has paid Developer Fee amounts determined by the information presented above; this information may be subject to review for accuracy. The payment of these fees are a prerequisite to the issuance of a Building Permit.

Agent for the District C. Saffell
Name

013711
Receipt #

Feb 26, 2008
Date

To be valid, this certification must be accompanied by a validate Los Angeles Unified School District receipt showing the square footage and the amount paid.

LOS ANGELES DISTRICT
FOR 1300 SQUARE FEET
SINGLE FAMILY ✓ MULTI # UNITS 2-718
SIGNED _____ DATE _____



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422
www.lacsd.org

STEPHEN R. MAGUIN
Chief Engineer and General Manager

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

Application No.: 6024008030-002

Date: February 21, 2008

SEWERAGE SYSTEM CONNECTION FEE

PROPERTY & APPLICANT INFORMATION

APN: 6024 008 030	District No.: 1
Owner/Situs Address KAREN GRIFFIN 1207 76TH ST LOS ANGELES, CA 90001	Applicant Information WILLIE GRIFFIN CHARLES BANKS 7774 COMPTON AVE LOS ANGELES, CA 90001 Phone: (562)276-8609

FACILITY INFORMATION & CONNECTION FEE CALCULATIONS

Facility	Type	Measure of Use	Unit Rate	Amount
Single Family Home	C	1.00 DU		
Multi-Unit Residential 1207 - 1207 1/2 E 76TH ST, LOS ANGELES	N	2.00 DU	\$1,116.00 /DU	\$2,232.00
Base Line Credit				\$1,860.00
Connection Fee Due				\$372.00

Type Abbreviations

N-New or Additional; C-Change of Existing; E-Existing to remain; D-Demolition of Existing; T-Tenant Improvement of Existing; S-Septic to Sewer

COMMENTS

Changed use of 1.00 DU of existing Single Family Home to Multi-Unit Residential

Processor: LAURA HERNANDEZ

D.C.:

Approver: CYNTHIA BLACK

Cynthia Black

Payment Received

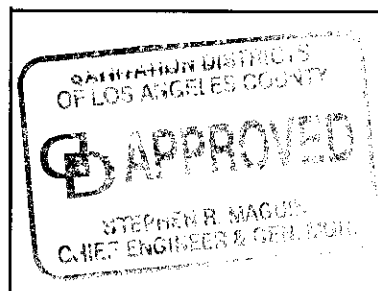
GRIFFIN CONSTRUCTION COMPANY

Check No.

1013

Amount

\$372.00



Valid Only When Stamped

Recycled Paper





Margaret Donnellan Todd
County Librarian

County of Los Angeles Public Library ■ www.colapublib.org
7400 East Imperial Hwy., Downey, CA 90242 ■ (562) 940-8400



March 09, 2009

TO: Department of Public Works
Building and Safety Division

FROM: Terri Maguire by *TM*
Chief Deputy County Librarian

SUBJECT: **CERTIFICATE OF PAYMENT
LIBRARY FACILITIES MITIGATION FEE**

REF: TRACT NO.: **NA**
LOT NO.(S): **NA**
LOCATION: **1207 1/2 E. 76th Street, Los Angeles, CA 90001**

This Certificate of Payment
replaces the original given to
Willie Griffin on February 21,
2008, in the amount of
\$766.00.

This is to inform you that **Willie Griffin**
has paid **\$791.00** as a mitigation fee for **1** residential unit(s) in the
above-referenced tract/site address to the County of Los Angeles Public Library.
Date of payment **3/9/2009**.

If you have any questions regarding this matter, please contact the Developer Fee Unit at (562) 940-8430.

Note
This fee payment is valid through June 30, 2009. If the building permit(s) for the above referenced unit(s) are not issued on or before June 30, 2009, it will be necessary for the applicant to pay the difference in fees effective on the date the building permit(s) are issued after July 1, 2009.
<i>A \$33.00 charge will be made for any check returned by the bank. This charge will become part of the total amount due to the County of Los Angeles Public Library.</i>

For Library Use Only	
Fee Calculation:	ID No.: 4107
	Plan Area: 5
Number of Units:	1
Fee Per Unit:	\$791.00
Total Amount Paid:	\$791.00
(Per Los Angeles County Code Chapter 22.72)	
Reviewed by:	<i>YMB</i>
Date:	3/9/09
Co. Misc. Receipt No.:	406745

Scott Christiansen

Consulting Engineer

710 Wilshire Blvd Santa Monica, Ca 90401 (310)395-7641

March 17, 2009

City of Los Angeles

Re:

Griffin Residence

1207 & 1207 ½ E. 76th St.

Los Angeles, Ca 90001

To whom it may concern,

I have reviewed the project for an addition and new carport at the above address. The original calculations were done per the UBC in force in 2007. The code change in 2008 will have minimal effect on the engineering. I have approved the plans with minor changes stated below.

- The 2 x 12 FJ spanning 17'-6" should be spaced at 12" O.C., not 16".
- The 4' headers at the first floor should be 4 x 8 not 4 x 6.

These changes have been made in ink on the proposed plans.

Sincerely,



Scott Christiansen P.E.

